



## ALTON FIRE / RESCUE DEPARTMENT

65 FRANK GILMAN HIGHWAY  
P.O. BOX 472 ALTON, NEW HAMPSHIRE 03809  
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*"Desire to Serve - Committed to Protect"*

**USE THIS FORM FOR INITIAL PERMISSIONS TO POST INFORMATION AND FOR UPDATES TO INFORMATION.**

This is to acknowledge that:

Printed name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Consents to and gives permission to the Alton Firemen's Association, Inc to post:

- Name,
- Photograph (See Below) and
- Highest fire service/EMS certification attainments

List certifications:

- Fire Fighter I
- Fire Fighter II
- Fire Fighter III
- C2F2
- EMT-B
- EMT-I
- EMT-P

\_\_\_\_\_

on the Association website, currently located at [www.altonfire.org](http://www.altonfire.org) .

This permission is valid until rescinded in writing to the Alton Firemen's Association, Inc.

(Photographs may be submitted to [altonfiremeninc@gmail.com](mailto:altonfiremeninc@gmail.com) . the Association email address. Photographs must be submitted in PORTRAIT orientation. Member must wear a department issued uniform shirt (Class A, B or C), and head must be uncovered (no hat)).