

# Alton Fire & Rescue Department Standard Operating Guidelines (SOG)

## SOG 1.1.2 First Report of Personal Injury (Reference SOP 1.1.2)

**PURPOSE:** To ensure the reporting of any injury to Department personnel.

**SCOPE:** All Department members

**SPECIFICS:**

- EVERY injury shall be reported to the senior ranking member on the scene and documented within 24 hours on the First Report of Injury (FRI) form and the Notice of Accidental Injury or Occupational Disease form.
- All injuries/illnesses occurring on the fire ground or during a fire department activity that require hospital treatment shall be reported to the Fire Chief as soon as possible by the senior ranking member at the scene.
- All blood-to-blood contact shall be reported to the Fire Chief as soon as possible by the member having contact or the senior ranking member at the scene.

**DATE:** April 24, 2006

**Revised:** August 13, 2008:

**Revised:** December 15, 2008

**Revised:** April 20, 2009

# Alton Fire & Rescue Department Standard Operating Procedure (SOP)

## SOP 1.1.2 First Report of Personal Injury

**PURPOSE:** To ensure the reporting of any injury to Department personnel.

**SCOPE:** All Department members

### **SPECIFICS:**

- EVERY injury shall be reported to the senior ranking member on the scene and documented within 24 hours on the First Report of Injury (FRI) form and the Notice of Accidental Injury or Occupational Disease form (8aWCA). (**Attached** – can be printed)
  - These forms shall be completed and forwarded to the Executive Secretary of the Alton Fire and Rescue Department on the first working day following the injury in TRIPLICATE.
  - Individual personnel will be held accountable for reporting all injuries he/she sustains.
- All injuries/illnesses occurring on the fire ground or during a fire department activity that require hospital treatment shall be reported to the Fire Chief as soon as possible by the senior ranking member at the scene.
  - Senior Ranking member on the scene shall be accountable for reporting these cases to the Fire Chief.
- All blood-to-blood contact shall be reported to the Fire Chief as soon as possible by the member having contact or the senior ranking member at the scene.
  - Individual personnel will be held accountable for reporting all blood/body fluid contact as soon as the individual's medical condition allows.
  - In the event the medical condition does not allow him/her to report the blood-to-blood contact to the senior ranking member, the incident shall be reported to the Fire Chief, within 24 hours.

**DATE:** Approved: December 15, 2008 Revised: April 20, 2009

# EMPLOYER'S FIRST REPORT OF OCCUPATIONAL INJURY OR DISEASE (Form SWC)

NH DOL USE ONLY

Return to: **The State of New Hampshire, Department of Labor**  
**P.O. Box 2077, Concord, NH 03302-2077**  
**(603) 271-3176 FAX: (603) 271-6149**

**IMPORTANT:** Every employer shall file this report as soon as possible after knowledge of any occupational injury or disease to an employee, but no later than five days thereafter. Notice of disability of four or more days shall be filed no later than seven days after date of injury on Supplemental Report Form No. 13WCA. Failure to comply with any or all of the above carries a civil penalty of up to \$2,500.00. RSA 281A:53.

**PLEASE TYPE OR PRINT. ILLEGIBLE OR INCOMPLETE FORMS WILL BE RETURNED.**

EMPLOYEE INFORMATION	1. Name of injured: First                      Middle Initial                      Last			2. DOB:	3. Age:	4. Male <input type="checkbox"/>	5. SS No:
						Female <input type="checkbox"/>	
	6. Address: No. & St.                      City/Town			7. State:	8. Zip Code:		9. Tel. No.:
	10. Is there on file a N.H. Youth Employment Certificate? <input type="checkbox"/>	11. Occupation when injured:		12. Was this his/her regular occupation? If not, state regular occupation:		13. Wages per hr:	14. No. hrs. worked per day:
	15. No. days worked per week:	16. Average Weekly Earnings:	17. Was injured hired in N.H.?	18. Date employment began:		19. Date & Time of injury:	
	20. Date disability began:	21. Was injured paid in full for this day? <input type="checkbox"/>	22. Date supervisor/employer was first notified:	23. Name of Person notified:		24. Location/Job site where accident occurred:	
25. Describe fully how accident occurred and describe what employee was doing when injured:							
26. Name of witness(es):			27. Part(s) of body injured:		28. Estimated length of disability:		
29. Has injured returned to work?	30. If so, what date?		31. At what occupation or job?		32. Returned at: Full Duty: _____ Alternative/Light Duty: _____		
33. Equipment causing injury:			34. Were safeguards in place?	35. Was accident caused by injured's failure to use safeguards or follow regulations?			
36. Initial Treatment: (check those that apply)    No medical treatment: <input type="checkbox"/> Care provide by Employer only (on-site): <input type="checkbox"/> Emergency care: <input type="checkbox"/> Hospitalized: <input type="checkbox"/>							
Other (Outpatient): _____ (Clinic): _____ (Office Visit): _____ (Other explain): _____							
37. Name of treating physician:			Name of treating hospital:		38. Has injured died? If so, what date?		
39. Legal Business Name and/or D/B/A or Leasing Company Name:			40. Employers Federal ID:	41. If leased or temporary worker, client's business name:			
Town of Alton			02-6000015				
42. Business Address of No. 39 above:			43. City/State:	44. Zip:			
P.O. Box 659			Alton, NH	03809			
45. Telephone Number:	46. Insurance Co. (not agent) or Self Insured Group:		47. Managed Care Program? (Y or N) If yes, name Provider:				
603-875-0203	CCMSI		Contact Paulette				
48. No. of Employees: Full-time:	Part-time:	49. Is there a Written Safety Program in force?		50. Is there an active Safety Committee?			
50	20	Yes		Yes			
51. Business SIC Code:	52. Type or Nature of Business in N.H.:		53. If report sent by Insurance Agency, state name:				
	Municipality						
54. Employer Signature:			55. Printed/Typed Name and Official Title:				
			Paulette Wentworth, Finance Officer				
56. Employee Signature (whenever possible):			57. Date of this report:				

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF LABOR  
SPAULDING BUILDING  
95 PLEASANT STREET  
CONCORD, NEW HAMPSHIRE

**NOTICE OF ACCIDENTAL INJURY OR OCCUPATIONAL DISEASE 8aWCA**  
(Please print or type)

To Town of Alton Phone # 603-875-0203  
(Name of Employer)

P.O. Box 659, Alton, NH 03809  
(Business Name and Address)

IN ACCORDANCE WITH RSA 281-A:20, This is to notify you that an injury occurred.

(Name of Injured Employee) SS #

(Address of Injured Employee) Daytime Phone #

(Date of Accident or First Treatment)

(Place Accident Happened)

Describe your injury or disease, and how it happened. Identify the body part(s) affected.

I have been unable to work since my injury.  Yes  No

I have incurred the following medical bills.

Name of Doctor	Dates of Service	Amount
<u>Name of Hospital</u>	<u>Dates of Service</u>	<u>Amount</u>
<u>Other</u>	<u>Dates of Service</u>	<u>Amount</u>

(Employer's Signature)

(Employee's Signature)

(Date)

(Date)

This form can be returned to DOL with or without employer's signature.

**NOTICE TO EMPLOYER**

YOU MUST FILE AN EMPLOYER'S FIRST REPORT, Form No. 8WC, WITH THE LABOR COMMISSIONER AND THE NEAREST CLAIMS OFFICE OF YOUR INSURANCE CARRIER, AS SOON AS POSSIBLE AFTER ACQUIRING KNOWLEDGE OF THE OCCURRENCE OF AN OCCUPATIONAL INJURY OR DISEASE TO ONE OF YOUR EMPLOYEES OR UPON PRESENTATION OF THIS NOTICE BY HIM, BUT NO LATER THAN FIVE DAYS THEREAFTER. FAILURE TO COMPLY CARRIES AN AUTOMATIC CIVIL PENALTY OF UP TO \$2500. (RSA 281-A:53)